

Trinity Episcopal Church

York Harbor, Maine

1908–2017

August 27, 2017

10:30 a.m.

The Twelfth Sunday after Pentecost

The Reverend Calvin F. Lyons Sanborn, *Pastor*
The Venerable Aaron Perkins, *Archdeacon of Maine*
Terrie Harman, *Organist & Choir Director*

Celebrating and Preaching Today:
The Reverend Cathy Hagstrom George
Associate Dean and Director of Formation
The Berkeley Divinity School at Yale, New Haven, CT



Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Air from Orchestral Suite No. 3; J.S. Bach

Please stand as able and turn towards the entrance.

Processional Hymn

Christ is alive! Let Christians sing; H-182

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

You may be seated

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this

child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The Word of the Lord.

People *Thanks be to God.*

Psalm

Psalm 124

- 1 If the LORD had not been on our side, *
 let Israel now say;
- 2 If the LORD had not been on our side, *
 when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
 in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
 and the torrent gone over us;
- 5 Then would the raging waters *
 have gone right over us.
- 6 Blessed be the LORD! *
 he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
 the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, *
 the maker of heaven and earth.

Epistle

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to

the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn

Alleluia! Sing to Jesus; H-460

Gospel

Matthew 16:13-20

Please stand as you are able

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The people stand as able for the Creed and stand or kneel as able for the prayers

Nicene Creed

BCP p. 358

All *We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People & Confession

BCP p. 392, form VI

Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

Offertory Anthem *Completed, Lord, the Holy Mysteries;* Orlando Gibbons

Doxology *H-380 (v3), H-717 (v. 4)*

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

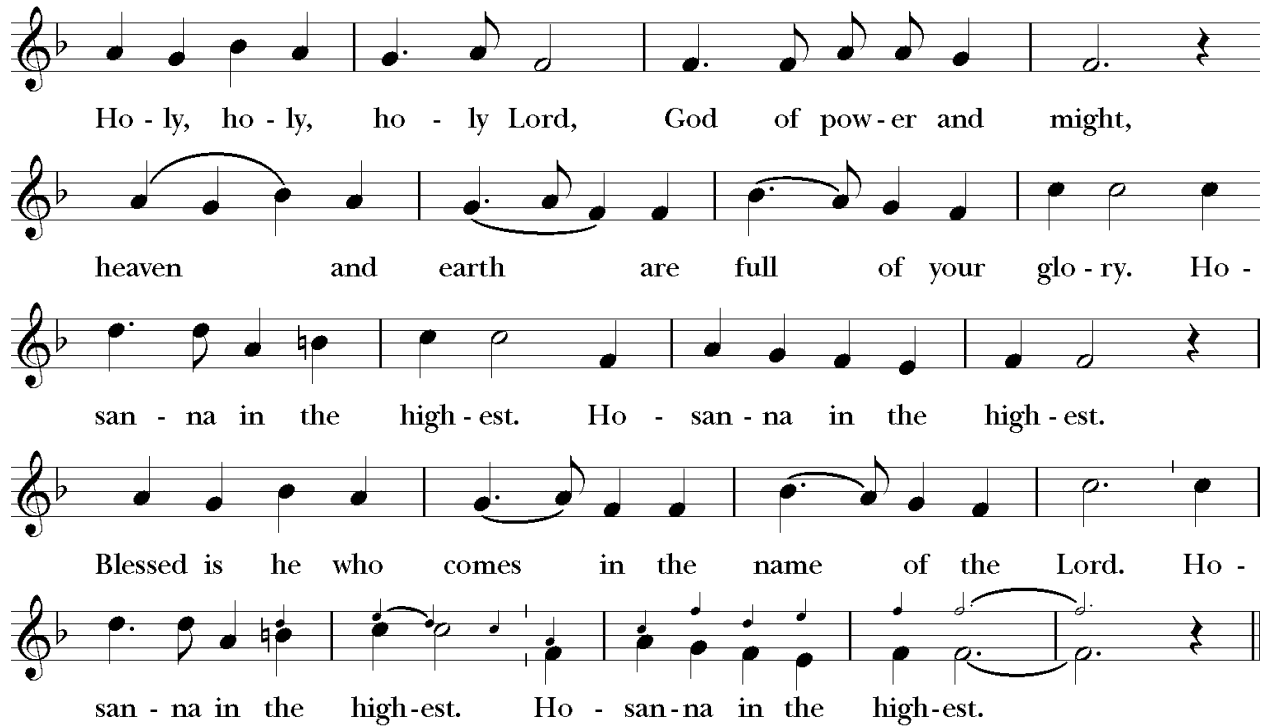
People ***It is right to give our thanks and praise.***

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest

Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me.”

Therefore, we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us we are bold to say,

Lord's Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During Holy Communion

Motet

Draw Nigh and Take the Body of the Lord, Orlando Gibbons

Hymn

Come with us, O blessed Jesus; H-336

Prayer of Thanksgiving

BCP p. 365

Please stand or kneel as able

Priest Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Recessional Hymn

Led on their way by this triumphant sign; H-473

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Organ Postlude

Toccata on Hyfrydol, Craig Philips

Service Participants

Today's readers are Cynthia Hayes and Ruth Ann Swaincott

Today's ushers are Cynthia Hayes, Peter Amershadian, Will Ethridge and Susan Metcalf

Altar and flower preparation by Kate Ford

Refreshments provided by Jean Lincoln and Helen Burns

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Anne Driscoll at 207-337-2362 or annedriscoll@maine.rr.com or Cindy Perkins at 207-475-6506 or at cindy@dunesonthewaterfront.com for more information.

Announcements

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we are guided by our pastor, the Rev. Calvin Sanborn. However, we have guest priests throughout the summer.

The visiting Celebrant & Preacher next Sunday will be The Reverend John H. Finley IV, *Head of School*, Epiphany School, Dorchester, MA.

Last week was the world premiere of the piece *Set Me as a Seal*, by composer Duy Bui.

Zucchini overload? Too many tomatoes? The Service Guild Outreach Committee would love to take them off your hands! Bring what you harvest to church on September 3rd and the Service Guild will distribute them to the workforce housing residents at the Carriage House. They were so grateful to receive our bountiful harvest last year! There will be a basket in the narthex. Can't make it then? We'd be delighted to pick up your donations. We would also be happy to pick up further donations after Labor Day as well! Please contact Mary Behnke 363-2599, leebenhke@gmail.com or Janie Sweeney, 363-1657, janie@seaturn.com to arrange.

York Food Pantry donations are always welcome every Sunday and will be collected for delivery to the food pantry on August 31. Please leave nonperishable food and toiletry donations, in or next to the basket in the narthex. You may also place a check made out to YCSA (memo: Food Pantry) in the offering plate

Please join us after the service for refreshments under the beech tree.

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

2017 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

American Classical Music, August 27th

Jenni Cook, soprano; Hsiang Tu, piano; and Peggy Vagts, flute. Noted American composer Amy Beach turns 150 this year. We celebrate with Beach at the beach (well, *near* the beach.)

Ashley Wade, Soprano, and Christopher Kies, Piano, September 3rd

Join forces with a small chorus of talented friends in a program of classic art songs for solo voice, piano, and chamber choir.

Organ Recital, September 10th

Trinity's own director of music, Terrie Harman, playing a variety of favorites on the Wicks organ.