

Trinity Episcopal Church

York Harbor, Maine

1908–2018

July 29, 2018

10:30 a.m.

The Tenth Sunday after Pentecost

*The Reverend John H. Finley IV, Pastor
The Venerable Aaron Perkins, Archdeacon of Maine
Terrie Harman, Organist & Choir Director*

*Celebrating and Preaching Today:
The Reverend Robert E. Stevens, Jr.
Rector, St. John's Church, Portsmouth, NH*



Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Herzliebster Jesu, Johannes Brahms

Please stand as able.

Processional Hymn

Before the throne, O God, we kneel, H-574

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The word of the Lord.
People ***Thanks be to God.***

Psalm

Psalm 14

- 1 The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Everyone has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear,
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion!
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Epistle

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height

and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn

O Love of God, how strong and true, H-455

Gospel

John 6:1-21

Please stand as you are able

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled

twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

The Reverend Robert E. Stevens, Jr.

The people stand as able for the Creed and stand or kneel as able for the prayers

Nicene Creed

BCP p. 358

All *We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again*

*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People & Confession

BCP p. 392, form VI

Peace

Priest The peace of the Lord be always with you.
People *And also with you.*

Welcome & Announcements

Offertory Anthem

The word was made flesh, William Gardner

Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us we are bold to say,

Lord's Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During Holy Communion

Motet

Where cross the crowded ways of life, William Gardiner

Hymn

Oh food to pilgrims given, H-309

Prayer of Thanksgiving

BCP p. 365

Please stand or kneel as able

Priest Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Recessional Hymn

We will extol you, ever blessed Lord, H-404

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Organ Postlude

Built on a rock, Edwin T. Childs



Service Participants

Today's readers are Steve Bennett & Craig Kerrick

Today's acolyte is

Altar and flower preparation Cynthia Hosmer & Helen Burns

Refreshments provided by Susan Meffert & Kitty Davis

Flowers today: In celebration of Cal Hosmer's birthday

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Cindy Perkins at 207-475-6506 or at cindy@dunesonthewaterfront.com for more information.

Announcements

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2018.

Our guest priest today, The Reverend Robert Stevens, Jr., attended Florida State University, graduating with a BA in psychology in 1991. He received his M. Div. from Seabury-Western Theological Seminary in June 2001, and was ordained to the diaconate in Asheville, NC, on June 4, 2001. He was ordained to the priesthood on December 21, 2001, at Calvary Church in Pittsburgh. Reverend Stevens served as curate, then associate rector at Calvary from 2001 to 2005. He was called to be rector of St. John's in Portsmouth, NH, in the summer of 2005, where he has served ever since.

His passion is and has always been connecting people to the creative power of God in community, wherever that community may be.

Reverend Stevens and his wife, Jennifer, have two children, Hannah and Jack. He enjoys spending time with his family, reading, running, playing golf, surfing, fishing, and just about anything that involves being outside.

Please join us after the service for refreshments under the beech tree.

The visiting Celebrant & Preacher next Sunday will be: The Reverend Canon Stephen Paul Booth, Rector, retired, Trinity Church, Lenox, MA. The service will be Morning Prayer and Communion, Rite 1.

A special note: On Saturday, August 11 at 11:30 am, Trinity's Organist and Choir Director, Terrie Harman, will be playing a short program on the Portland, ME, municipal organ, the famous Kotzschmar organ, as part of "Kotzschmar Organ Day." At noon and at 4:00 pm, tours inside the organ will be conducted. The program will feature local organists and is free and open to the public.

The Trinity Service Guild gives hearty thanks to all those who helped with Trinity's July Service Days by working in the York community garden to help grow produce for the YCSA Food Pantry. If you have suggestions for next year's

service project, please contact Dede Cadieux at dedecadieux@gmail.com or Mary Behnke at leebehnke@gmail.com.

The Trinity Service Guild's 2018 Backpack Collection will, as in the past, enable needy elementary and middle school students in York to start school well-equipped. To take part, please purchase a sturdy, gender-neutral backpack and stock it with school supplies such as pencils, a small pencil sharpener, a ruler, a binder, and binder paper. Other optional items may include crayons, glue stick, scissors, tissues and highlighters. No expensive electronic devices, please. We will have two collection Sundays in August: August 5th and August 12th. The backpacks that you donate will be delivered to the York Community Service Association during the week of August 13th. For those who prefer not to purchase a backpack, donations of school supplies are welcomed. A bag to collect them will be available in the narthex. Any questions, please contact Kitty Davis at 363-1145. And, as always, thank you for your generous support.

It is not too late to join the Bible Study Group. Members of the St. George's and Trinity communities are invited to participate in a Bible study group organized by a local volunteer. We will meet for one hour, beginning at 8:45 a.m., on two more Thursdays this summer: August 16 and August 30. We will discuss the lectionary readings for the following Sunday, facilitated by The Reverend Alice Kerr Laird. Meetings will take place at St. George's in the downstairs meeting room, (Room 102), and will conclude before the Thursday healing service begins. The Bible Study Group is underwritten but free will offerings are welcomed.

Because of the discussion format, there is a maximum of 20 participants in the Bible Study Group. To sign up, please contact Bob Davis at 239-227-4980, or by email at rpd314@gmail.com.

York Food Pantry donations are always welcome every Sunday and will be collected for delivery to the food pantry on July 27 and August 31. Please leave nonperishable food and toiletry donations in or next to the basket in the narthex. You may also place a check made out to YCSA (memo: Food Pantry) in the offering plate

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.



2018 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

- Sunday, July 29th YOC Students Organ Recital**
Noah Jacobs and Thomas Latham, outstanding students from Portsmouth's Young Organist Collaborative, share a recital of classics for the pipe organ. A perennial favorite!
- Sunday, August 5th Geoffrey Weiting, organ**
York Harbor's own has gone from York Harbor and Phillips Exeter to Oberlin and the New England Conservatory of Music. He loves re-exploring the sounds of Trinity's Wicks organ.