

Trinity Episcopal Church

York Harbor, Maine

1908–2018

June 17, 2018

10:30 a.m.

The Fourth Sunday after Pentecost

*The Reverend John H. Finley IV, Pastor
The Venerable Aaron Perkins, Archdeacon of Maine
Terrie Harman, Organist & Choir Director*

Celebrating and Preaching Today:

The Reverend John H. Finley IV, Head, Epiphany School, Dorchester, MA

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Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Processional on Union Seminary, Karl Osterland

Please stand as able and turn towards the entrance.

Processional Hymn

O day of God, H-601

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading from Hebrew Scripture

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People ***Thanks be to God.***

Psalm*Psalm 20*

- 1 May the Lord answer you in the day of trouble, the Name of the God of Jacob defend you;
- 2 Send you help from his holy place and strengthen you out of Zion;
- 3 Remember all your offerings and accept your burnt sacrifice;
- 4 Grant you your heart's desire and prosper all your plans.
- 5 We will shout for joy at your victory and triumph in the Name of our God; may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; he will answer him out of his holy heaven, with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, but we will arise and stand upright.
- 9 O Lord, give victory to the king and answer us when we call.

Epistle*2 Corinthians 5:6-10, [11-13], 14-17*

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.]

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

Jerusalem, my happy home, H-620

Gospel

Mark 4:26-34

Please stand as you are able

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

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Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how.

The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

The Reverend John H. Finley IV

The people stand as able for the Creed and stand or kneel as able for the prayers

Nicene Creed

BCP p. 358

All *We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People & Confession

BCP p. 392, form VI

Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

Offertory Anthem

*Richard de Castre's Prayer to Jesus,
set in the Dorian mode by Sir R. R. Terry*

Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, “Drink this, all of you: This is my Blood of
the new Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me.”

Therefore, we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice
of praise and thanksgiving. Recalling his death, resurrection, and
ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and
Blood of your Son, the holy food and drink of new and unending life in
him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the
last day bring us with all your saints into the joy of your eternal
kingdom.
All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us we are bold to say,

Lord’s Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

During Holy Communion

Motet *O quanta qualia. Melody from Antiphoner, 1681*

Hymn *We walk by faith, H-209*

Prayer of Thanksgiving *BCP p. 365*
Please stand or kneel as able

Priest Let us pray.

All *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Recessional Hymn *The Church's one foundation, H-525*

Dismissal

Deacon Let us go forth in the name of Christ.

People *Thanks be to God.*

Organ Postlude *Toccata on "A Mighty Fortress," Gordon Young*

Service Participants

Today's readers are Ala Reid & Cal Hosmer
Today's ushers are Ala Reid, Cal Hosmer, Nick Baker & Susan Metcalf
Today's acolyte is Shelley Keefe
Altar and flower preparation Cindy Perkins & Jean Lincoln
Refreshments provided by Jean Lincoln & Addie Burlington

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Cindy Perkins at 207-475-6506 or at cindy@dunesonthewaterfront.com for more information.

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Announcements

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2018.

The visiting Celebrant & Preacher next Sunday will be The Reverend Patrick Carroll Ward, Associate Rector, Trinity Church, Copley Square, Boston, MA.

York Food Pantry donations are always welcome every Sunday and will be collected for delivery to the food pantry on July 27 and August 31. Please leave nonperishable food and toiletry donations, in or next to the basket in the narthex. You may also place a check made out to YCSA (memo: Food Pantry) in the offering plate

Please join us after the service for refreshments under the beech tree.

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

2017 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

Sunday, June 17th *Funky Divas of Gospel*

Seacoast choir of voices and instruments gets back to the roots of music itself. Spirited entertainment for the whole family!

Sunday, June 24th *Tuckermans at 9*

Mark Miller and his ever-popular *a capella* gang bring sophisticated choral fun, close harmonies and arresting rhythms.