

Trinity Episcopal Church

York Harbor, Maine

1908–2018

July 15, 2018

10:30 a.m.

The Eighth Sunday after Pentecost

The Reverend John H. Finley IV, Pastor

The Venerable Aaron Perkins, Archdeacon of Maine

Terrie Harman, Organist & Choir Director

Celebrating and Preaching Today:

*The Reverend Alice Kerr Laird, Associate to the Bishop, retired,
New England Synod of the Evangelical Lutheran Church in America*



Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Come down, O love divine, Marilyn Biery

Please stand as able and turn towards the entrance.

Processional Hymn

Lift up your heads, ye mighty gates, H-436

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading from Hebrew Scripture

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.”

Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words.

For thus Amos has said,

 "Jeroboam shall die by the sword,
 and Israel must go into exile
 away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord.

People *Thanks be to God.*

Psalm

Psalm 85:8-13

8 I will listen to what the Lord God is saying,
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him,
 that his glory may dwell in our land.

10 Mercy and truth have met together;
 righteousness and peace have kissed each other.

11 Truth shall spring up from the earth,
 and righteousness shall look down from heaven.

- 12 The Lord will indeed grant prosperity,
and our land will yield its increase.
- 13 Righteousness shall go before him,
and peace shall be a pathway for his feet.

Epistle

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

Sing praise to our Creator, H-295

Gospel

Mark 6:14-29

Please stand as you are able

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Alice Kerr Laird

The people stand as able for the Creed and stand or kneel as able for the prayers

All *We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

Prayers of the People & Confession

BCP p. 392, form VI

Peace

Priest The peace of the Lord be always with you.
People ***And also with you.***

Welcome & Announcements

Offertory Anthem

The prayers I make, Jane M. Marshall

Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

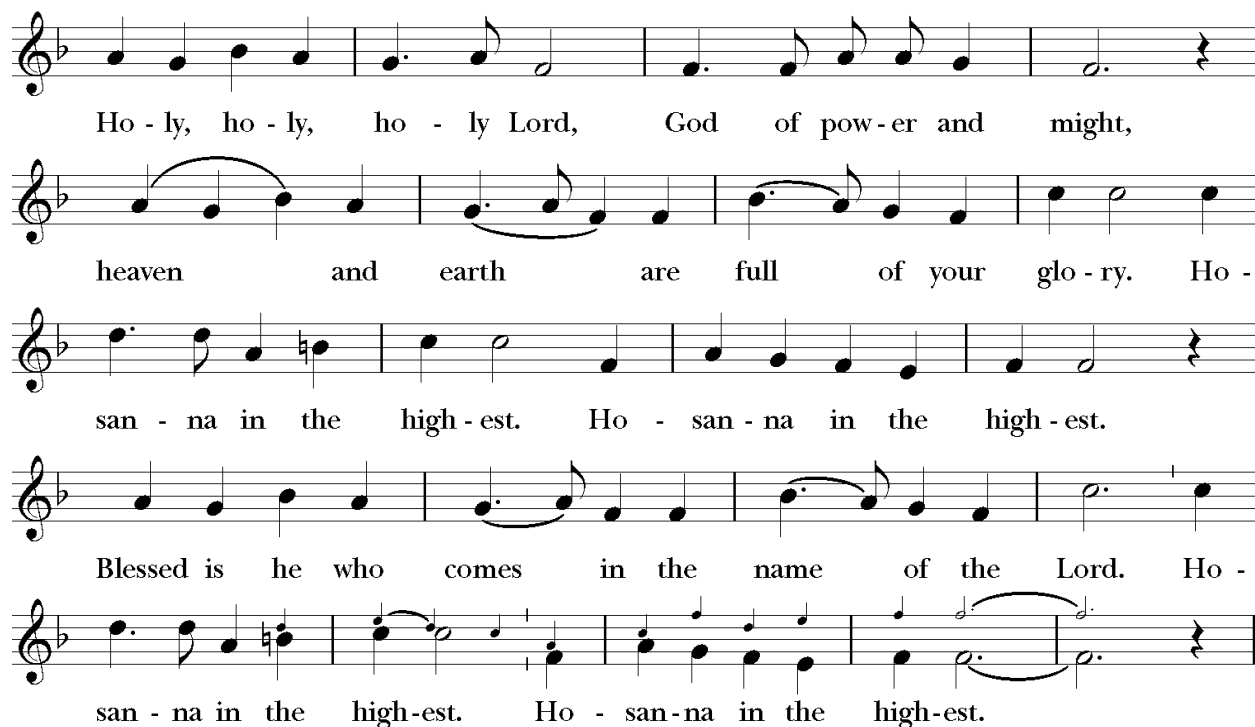
Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us we are bold to say,

Lord's Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During Holy Communion

Motet *O God of Bethel, Dundee* (melody from CL Psalms of David, 1615)

Hymn

"Thy kingdom come!", H-615

Prayer of Thanksgiving

BCP p. 365

Please stand or kneel as able

Priest Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Recessional Hymn

Praise to the living God!, H-372

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Organ Postlude

Allegro maestoso, Mendelssohn

Service Participants

Today's readers are Cynthia Hayes & Kate Koeze
Today's acolyte is Shelley Keefe
Altar and flower preparation Lucy Kilgore
Refreshments provided by Helen Burns & Janie Sweeney

Flowers today: In celebration of the July 14, 2018 marriage of
Madeline Jendzejec and Paul Robinson

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Cindy Perkins at 207-475-6506 or at cindy@dunesonthewaterfront.com for more information.



Announcements

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2018.

Please join us after the service for refreshments under the beech tree.

The visiting Celebrant & Preacher next Sunday will be: The Reverend Dorothea Littlepage, Director, Roxbury-Dorchester Power in Community, Boston, MA

The Service Guild is pleased to announce its July Service Days. Please join us to help prepare plots in the York community garden on the mornings of Thursday, July 12, and **Thursday, July 26**, from 9:00 a.m. to noon. The plots will serve the clients of the YCSA in its expanded program: new site, new projects, new needs. Dress in gardening clothes and bring your tools. We meet at Trinity Church no later than 9:00 a.m. and carpool to the garden. The Director of the YCSA, Michelle Surdoval, will greet us there, explain our tasks, and introduce their programs. If you can stay afterwards, we will plan on heading somewhere for a casual lunch. Please sign up with Dede Cadieux at 617-875-0024, or email her at dedecadieux@gmail.com.

New Bible Study Group. Members of the St. George's and Trinity communities are invited to participate in a new Bible study group organized by a local volunteer. We will meet for one hour, beginning at 8:45 am, on three Thursdays this summer: July 26, August 16 and August 30. We will discuss the lectionary readings for the following Sunday, facilitated by The Reverend Alice Kerr Laird. Meetings will take place at St. George's in the downstairs meeting room, (Room 102), and will conclude before the Thursday healing service begins. The Bible Study Group is underwritten but free will offerings are welcomed.

Because of the discussion format, there is a maximum of 20 participants in the Bible Study Group. To sign up, please contact Bob Davis at 239-227-4980, or by email at rpd314@gmail.com.

York Food Pantry donations are always welcome every Sunday and will be collected for delivery to the food pantry on July 27 and August 31. Please leave nonperishable food and toiletry donations in or next to the basket in the narthex. You may also place a check made out to YCSA (memo: Food Pantry) in the offering plate

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

2018 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

- Sunday, July 15th** ***Bill and Geoffrey Wieting, Baritone and Piano***
A sampling of 19th century German Lieder, from Schubert, Mendelssohn, and Schumann to Brahms, Wolf, and Mahler.
- Sunday, July 22nd** ***Anne Corriveau & Morgan McCurdy, Sopranos***
Two accomplished singers present a brilliant musical journey from Handel to Sondheim, with Mary Towse-Beck at the piano.