

Trinity Episcopal Church

York Harbor, Maine

1908–2018

July 22, 2018

10:30 a.m.

The Ninth Sunday after Pentecost

The Reverend John H. Finley IV, Pastor
The Venerable Aaron Perkins, Archdeacon of Maine
Terrie Harman, Organist & Choir Director

Celebrating and Preaching Today:
The Reverend Dorothea Littlepage, Director,
Roxbury-Dorchester Power in Community, Boston, MA



Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Christus der ist mein Leben, Johann Gottfried Walther

Please stand as able and turn towards the entrance.

Processional Hymn

O for a thousand tongues to sing, H-493

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”

Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

People ***Thanks be to God.***

- 20 I have found David my servant;
with my holy oil have I anointed him.
- 21 My hand will hold him fast
and my arm will make him strong.
- 22 No enemy shall deceive him,
nor any wicked man bring him down.
- 23 I will crush his foes before him
and strike down those who hate him.
- 24 My faithfulness and love shall be with him,
and he shall be victorious through my Name.
- 25 I shall make his dominion extend
from the Great Sea to the River.
- 26 He will say to me, You are my Father,
my God, and the rock of my salvation.
- 27 I will make him my firstborn
and higher than the kings of the earth.
- 28 I will keep my love for him for ever,
and my covenant will stand firm for him.
- 29 I will establish his line for ever
and his throne as the days of heaven.
- 30 If his children forsake my law
and do not walk according to my judgments;
- 31 If they break my statutes
and do not keep my commandments;
- 32 I will punish their transgressions with a rod
and their iniquities with the lash;
- 33 But I will not take my love from him,
nor let my faithfulness prove false.
- 34 I will not break my covenant,
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness:
I will not lie to David.

36 His line shall endure for ever
and his throne as the sun before me;
37 It shall stand fast for evermore like the moon,
the abiding witness in the sky.'

Epistle

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision,” a physical circumcision made in the flesh by human hands, remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn

Christ for the world we sing!, H-537

Gospel

Mark 6:30-34;53-56

Please stand as you are able

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Dorothea Littlepage

The people stand as able for the Creed and stand or kneel as able for the prayers

Nicene Creed

BCP p. 358

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,***

*true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People & Confession

BCP p. 392, form VI

Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

Offertory Anthem *The church, O God, her heart to Thee upraiseth, Eric H. Thiman*

Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

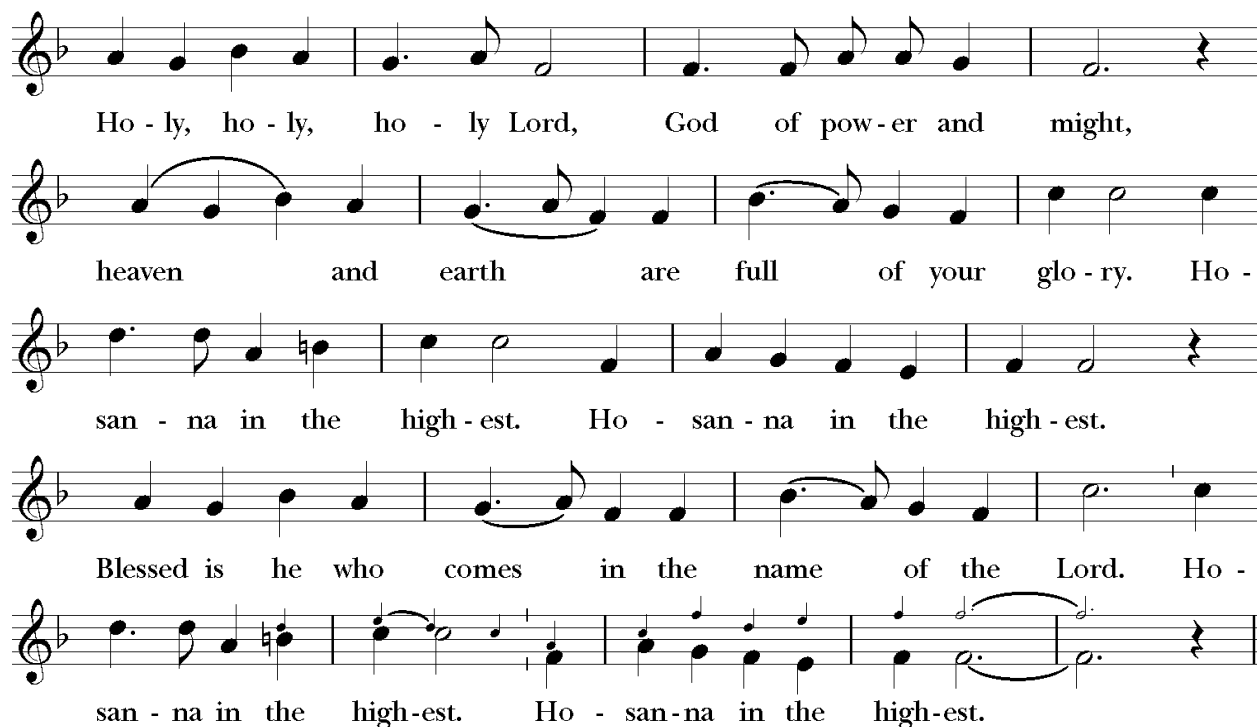
Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us we are bold to say,

Lord's Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During Holy Communion

Motet *How sweet the name of Jesus sounds, Alexander Robert Reinagle*

Hymn *My Shepherd will supply my need, H-664*

Prayer of Thanksgiving

BCP p. 365

Please stand or kneel as able

Priest Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Recessional Hymn

Glorious things of Thee are spoken, H-522

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Organ Postlude

Chaconne, Buxtehude

Service Participants

Today's readers are Dan Ford & P. Christopher Smith
Today's acolyte is Shelley Keefe
Altar and flower preparation Celeste Wheelwright & Lou Baker
Refreshments provided by Lucy Kilgore & Lou Baker

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Cindy Perkins at 207-475-6506 or at cindy@dunesonthewaterfront.com for more information.



Announcements

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2018.

Please join us after the service for refreshments under the beech tree.

The visiting Celebrant & Preacher next Sunday will be: The Reverend Robert E. Stevens, Jr., Rector, St. John's Church, Portsmouth, NH

The Service Guild is pleased to announce its July Service Days. Please join us to help prepare plots in the York community garden on the mornings of Thursday, July 12, and **Thursday, July 26**, from 9:00 a.m. to noon. The plots will serve the clients of the YCSA in its expanded program: new site, new projects, new needs. Dress in gardening clothes and bring your tools. We meet at Trinity Church no later than 9:00 a.m. and carpool to the garden. The Director of the YCSA, Michelle Surdoval, will greet us there, explain our tasks, and introduce their programs. If you can stay afterwards, we will plan on heading somewhere for a casual lunch. Please sign up with Dede Cadieux at 617-875-0024, or email her at dedecadieux@gmail.com.

New Bible Study Group. Members of the St. George's and Trinity communities are invited to participate in a new Bible study group organized by a local volunteer. We will meet for one hour, beginning at 8:45 a.m., on three Thursdays this summer: July 26, August 16 and August 30. We will discuss the lectionary readings for the following Sunday, facilitated by The Reverend Alice Kerr Laird. Meetings will take place at St. George's in the downstairs meeting room, (Room 102), and will conclude before the Thursday healing service begins. The Bible Study Group is underwritten but free will offerings are welcomed.

Because of the discussion format, there is a maximum of 20 participants in the Bible Study Group. To sign up, please contact Bob Davis at 239-227-4980, or by email at rpd314@gmail.com.

York Food Pantry donations are always welcome every Sunday and will be collected for delivery to the food pantry on July 27 and August 31. Please leave nonperishable food and toiletry donations in or next to the basket in the narthex. You may also place a check made out to YCSA (memo: Food Pantry) in the offering plate

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

2018 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

- Sunday, July 22nd** **Anne Corriveau & Morgan McCurdy, Sopranos**
Two accomplished singers present a brilliant musical journey from Handel to Sondheim, with Mary Towse-Beck at the piano.
- Sunday, July 29th** **YOC Students Organ Recital**
Noah Jacobs and Thomas Latham, outstanding students from Portsmouth's Young Organist Collaborative, share a recital of classics for the pipe organ. A perennial favorite!