

# *Trinity Episcopal Church*

*York Harbor, Maine*

*1908–2019*

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August 18, 2019

10:30 a.m.

*The Tenth Sunday after Pentecost*

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The Reverend John H. Finley, IV, Head, Epiphany School, Dorchester, MA

The Venerable Aaron Perkins, *Archdeacon of Maine*

Terrie Harman, *Organist & Choir Director*

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*Celebrating and Preaching Today:*

*The Rt. Reverend Mark Hollingsworth, Jr.*

*Bishop, Diocese of Ohio*

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*Trinity Episcopal Church, York Harbor, Maine, circa 1908*

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

[www.trinityyorkharbor.com](http://www.trinityyorkharbor.com)

# THE HOLY EUCHARIST, RITE II

## Prelude

*Liebster Jesu, Wir Sind Hier, composed by Johann Sebastian Bach*

*Please stand as able.*

## Processional Hymn

*Awake My Soul, H-546*

## Opening Acclamation & Collect

*BCP p. 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria

*S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

## Reading from Hebrew Scripture

*Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

**People**     *Thanks be to God.*

**Psalm**

*Psalm 80:1-2, 8-18*

1        Hear, O Shepherd of Israel, leading Joseph like a flock;  
          shine forth, you that are enthroned upon the cherubim.

2        In the presence of Ephraim, Benjamin, and Manasseh,  
          stir up your strength and come to help us.

8        You have brought a vine out of Egypt;  
          you cast out the nations and planted it.

9        You prepared the ground for it;  
          it took root and filled the land.

10       The mountains were covered by its shadow  
          and the towering cedar trees by its boughs.

11       You stretched out its tendrils to the Sea  
          and its branches to the River.

12       Why have you broken down its wall,  
          so that all who pass by pluck off its grapes?

13       The wild boar of the forest has ravaged it,  
          and the beasts of the field have grazed upon it.

14       Turn now, O God of hosts, look down from heaven;  
          behold and tend this vine;  
          preserve what your right hand has planted.

15       They burn it with fire like rubbish;  
          at the rebuke of your countenance let them perish.

16       Let your hand be upon the man of your right hand,  
          the son of man you have made so strong for yourself.

- 17 And so will we never turn away from you;  
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved.

## **Epistle**

*Hebrews 11:29-12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

**People**     *Thanks be to God.*

## **Sequence Hymn**

*Fight the Good Fight, H-552*

## Gospel

Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## Sermon

*The Rt. Reverend Hollingsworth*

*The people stand as able for the Creed and stand or kneel as able for the prayers*

## Nicene Creed

*BCP p. 358*

**All** *We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.*

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **Prayers of the People**

*BCP p. 387, form III*

## **Confession**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

***All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*Priest* The peace of the Lord be always with you.

*People* ***And also with you.***

## Welcome & Announcements

**Offertory Anthem** *O Lord, I Have Loved, composed by Alexander Gretchaninoff*

**Doxology** *H-380 (v3), H-717 (v. 4)*

*Praise God, from whom all  
blessings flow;  
Praise him all creatures  
here below;  
Praise him above, ye  
heavenly host:  
Praise Father, Son, and  
Holy Ghost.*

*Our father's God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be  
bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King.*

*Please stand as able*

## Great Thanksgiving

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

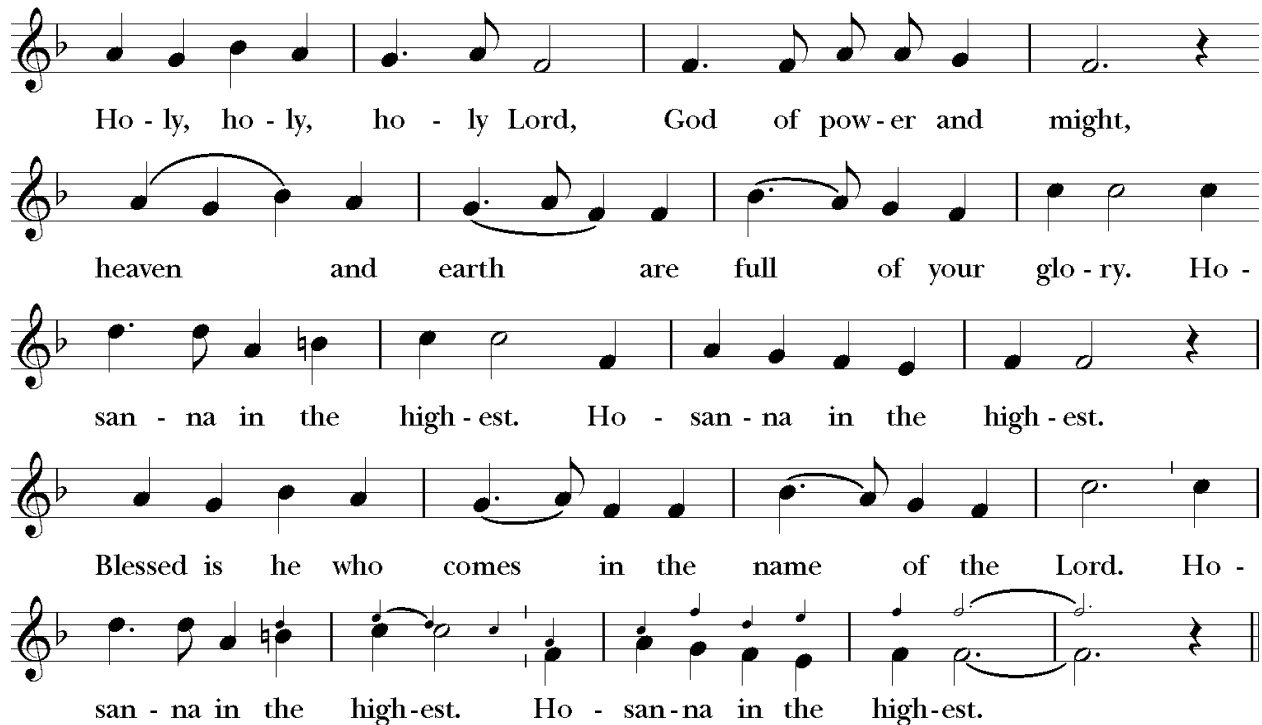
*People* ***It is right to give him thanks and praise.***

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## Sanctus

Richard Proulx, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Remain standing or kneel as able, and the priest continues.*

*Priest*

Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*All*

***Christ has died. Christ is risen. Christ will come again.***

*The priest continues*

*Priest* We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.  
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us we are bold to say,

## **Lord's Prayer**

*BCP p. 364*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **During Holy Communion**

**Motet**

*O Spirit of Life, composed by O Heiliger Geist*

**Hymn**

*I Want to Walk, H-490*

## **Prayer of Thanksgiving**

*BCP p. 365*

*Please stand or kneel as able*

*Priest* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed**

*us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Blessing**

## **Recessional Hymn**

*Lo! What a Cloud, H-545*

## **Dismissal**

*Deacon* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## **Postlude**

*Festive Recessional, composed by Janet Linker*

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## **Service Participants**

***Today's readers are***

Richard Leigh & Bill Wieting

***Altar and flower preparation***

Lee Childs & Mary Behnke

***Refreshments provided by***

Mary Behnke & Anne Driscoll

***The Service Guild*** has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Kitty Davis at 239-227-4981 or [kdaviswriter@gmail.com](mailto:kdaviswriter@gmail.com) or Susan Metcalf at [207-363-5866](tel:207-363-5866) or at [smetcalf@maine.rr.com](mailto:smetcalf@maine.rr.com) for more information.

## **Announcements**

***About our guest preacher,*** The Rt. Rev. Mark Hollingsworth, Jr. was baptized in Trinity Church, York Harbor, 65 years ago. He was ordained in 1981 and has served as a school chaplain, a parish priest, and on a diocesan staff. Elected the Eleventh Bishop of Ohio in 2003, he is in the sixteenth year of his episcopacy. He and his wife, Sue, along with their four grown children, spend some of each summer in their Kittery Point home.

***If you are a new visitor to Trinity Church***, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2019.

***Please join us after the service for refreshments*** under the beech tree.

***The visiting Celebrant & Preacher next Sunday will be:*** The Reverend Melanie Mullin, Director, Reconciliation, Justice & Creation Care, Office of the Presiding Bishop.

***Trinity has a website and is on Facebook too!*** Please take a moment and check it out at [www.trinityyorkharbor.com](http://www.trinityyorkharbor.com); and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

***Restroom facilities.*** A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

### **2019 Summer Concert Series**

*All concerts take place Sunday evenings at 5:00 p.m.  
Concerts are gratis; free will offering gratefully received.*

**Sunday, August 18<sup>th</sup>**

#### ***The Overtones***

A select group of singers from Portsmouth's chorus *Pro Musica* in a fun evening of diverse works for mixed voices, *a cappella*.

**Sunday, August 25<sup>th</sup>**

#### ***Geoffrey Wieting, Organ***

York Harbor's own has progressed from Phillips Exeter to Oberlin and New England Conservatory. He loves re-exploring the sounds of Trinity's Wicks organ, where he first learned to play.