

Trinity Episcopal Church

York Harbor, Maine

1908–2019

August 25, 2019

10:30 a.m.

The Eleventh Sunday after Pentecost

The Reverend John H. Finley, IV, Head, Epiphany School, Dorchester, MA

The Venerable Aaron Perkins, *Archdeacon of Maine*

Terrie Harman, *Organist & Choir Director*

Celebrating and Preaching Today:

The Reverend Melanie Mullin, Office of the Presiding Bishop

Guest Organist: Geoffrey Wieting



Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Concerto, Op. 13 No. 4, composed by Matthew Camidge

Please stand as able.

Processional Hymn

Not Here for High and Holy Things, H-9

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Reading from Hebrew Scripture

Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb, I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.

People *Thanks be to God.*

Psalm

Psalm 71:1-6

- 1 In you, O Lord, have I taken refuge;
 let me never be ashamed.
- 2 In your righteousness, deliver me and set me free;
 incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;
 you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked,
 from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God,
 my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
 from my mother's womb you have been my strength;
 my praise shall be always of you.

Epistle

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we

escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

I Come With Joy To Meet My Lord, H-304

Gospel

Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

The Reverend Melanie Mullin

The people stand as able for the Creed and stand or kneel as able for the prayers

All *We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

Prayers of the People

BCP p. 387, form III

Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All *Most merciful God, we confess that we have sinned against you in
 thought, word, and deed, by what we have done, and by what we
 have left undone. We have not loved you with our whole heart; we*

have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

Offertory Anthem

When in Our Music God is Glorified

Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest

Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, “Drink this, all of you: This is my Blood of
the new Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me.”

Therefore, we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice
of praise and thanksgiving. Recalling his death, resurrection, and
ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and
Blood of your Son, the holy food and drink of new and unending life in
him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the
last day bring us with all your saints into the joy of your eternal
kingdom.
All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and forever. ***Amen.***

And now as our Savior Christ has taught us we are bold to say,

Lord's Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

During Holy Communion

Motet *My Faith Looks Up to Thee, composed by Lowell Mason*

Hymn *Thou, Who At Thy First Eucharist Didst Pray, H-315*

Prayer of Thanksgiving *BCP p. 365*
Please stand or kneel as able

Priest Let us pray.

All *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Recessional Hymn *Jerusalem The Golden, H-624*

Dismissal

Deacon Let us go forth in the name of Christ.

People *Thanks be to God.*

Postlude *Lord Christ, the Only Son of God, composed by Johann Sebastian Bach*

Service Participants

Today's readers are	Will Ethridge & Paul Smith
Altar and flower preparation	Cynthia Hosmer & Cindy Perkins
Refreshments provided by	Celeste Wheelwright & Anne Driscoll

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Kitty Davis at 239-227-4981

or kdaviswriter@gmail.com or Susan Metcalf at [207-363-5866](tel:207-363-5866) or at smetcalf@maine.rr.com for more information.

Announcements

About our guest preacher, Rev. Melanie Mullen serves as Episcopal Church's Director of Reconciliation, Justice & Creation Care – charged with bringing the Jesus Movement to the concerns of the world. Prior to joining the Presiding Bishop's staff, she was the Downtown Missioner at St. Paul's Episcopal Church in Richmond, leading a historic southern congregation's missional, civic, and reconciliation ministries.

Before the ministry, Melanie worked in campaign fundraising and development, raising more than \$10 million for leadership PACs, the Congressional Black Caucus, and US Congressional and gubernatorial races from Louisiana to Connecticut; and she served as Development Associate for the National Law Center on Homelessness and Poverty, with a focus on poverty advocacy. She is a graduate of Virginia Theological Seminary with a Masters of Divinity; and the University of North Carolina, Chapel Hill, NC, with a Bachelors in History.

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2019.

Please join us after the service for refreshments under the beech tree.

The visiting Celebrant & Preacher next Sunday will be: The Reverend John H. Finley IV, Head of School, Epiphany School, Dorchester, MA.

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

Backpacks! The backpacks numbered over 56, we had a carload of school supplies. The Service Guild gives great thanks for the donations: over \$900

dollars were collected as well as the glorious pile of packs with supplies. They were delivered to YCSA the week of August 19th by the Davis family who also did the shopping. We thank the Trinity parish and visitors for this unprecedented generosity. There will be some very happy York County children and families! Gratefully, Mary Behnke, Kitty Davis and Lee Childs.

Haitian Youth Choir. The Haitian Youth Choir of Holy Trinity Church in Port-au-Prince, Haiti will be performing at St. George's as part of their 24-city U.S. concert tour on Monday, August 26 at 7 p.m. The choir of 30 boys and girls ages 10 to 16, and an eight-piece chamber ensemble, will perform Haitian folk and sacred music. The concert is a benefit for the music school at Holy Trinity Church, which was destroyed in the 2010 earthquake that devastated Haiti. We are looking for about 20 individuals or families from St. George's to host members of the choir for two nights, Sunday, August 25 and Monday, August 26. Hosts would be expected to provide breakfast and dinner for the kids. Ideally, choir members should be hosted in pairs. If you are able to host or have questions about the choir from Haiti please let Ivan know via e-mail (istefanov@stgeorgesyorkharbor.org), his cell (603-205-6180) or in person.

2019 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

Sunday, August 25th

Geoffrey Wieting, Organ

York Harbor's own has progressed from Phillips Exeter to Oberlin and New England Conservatory. He loves re-exploring the sounds of Trinity's Wicks organ, where he first learned to play.

Sunday, September 1st

Philip Trackman, flute, with Geoffrey Wieting, piano

Two accomplished musicians from Cambridge, MA, present an evening of classic works for flute and piano.