

Trinity Episcopal Church

York Harbor, Maine

1908–2019

September 1, 2019

10:30 a.m.

The Twelfth Sunday after Pentecost

The Reverend John H. Finley, IV, Head, Epiphany School, Dorchester, MA

The Venerable Aaron Perkins, *Archdeacon of Maine*

Terrie Harman, *Organist & Choir Director*

Celebrating and Preaching Today:

The Reverend John H. Finley, Epiphany School, Dorchester, MA.



Trinity Episcopal Church, York Harbor, Maine, circa 1908

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

www.trinityyorkharbor.com

THE HOLY EUCHARIST, RITE II

Prelude

Variations on Land of Rest, composed by Charles Callahan

Please stand as able.

Processional Hymn

All Praise to Thee, H-477

Opening Acclamation & Collect

BCP p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Lord of all power and might, the author and giver of all good things:
 Graft in our hearts the love of your Name; increase in us true religion;
 nourish us with all goodness; and bring forth in us the fruit of good
 works; through Jesus Christ our Lord, who lives and reigns with you
 and the Holy Spirit, one God for ever and ever. ***Amen.***

Reading from Hebrew Scripture

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things.

But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

People ***Thanks be to God.***

Psalm

Psalm 81:1, 10-16

1 Sing with joy to God our strength
 and raise a loud shout to the God of Jacob.

10 I am the Lord your God,
 who brought you out of the land of Egypt and said,
 "Open your mouth wide, and I will fill it."

11 And yet my people did not hear my voice,
 and Israel would not obey me.

12 So I gave them over to the stubbornness of their hearts,
 to follow their own devices.

13 Oh, that my people would listen to me!
 that Israel would walk in my ways!

14 I should soon subdue their enemies
 and turn my hand against their foes.

15 Those who hate the Lord would cringe before him,
 and their punishment would last for ever.

16 But Israel would I feed with the finest wheat
 and satisfy him with honey from the rock.

Epistle

Hebrews 13:1-8,15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

Tell Out, My Soul, H-437

Gospel

Luke 14:1, 7-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to

take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend John Finley

The people stand as able for the Creed and stand or kneel as able for the prayers

Nicene Creed

BCP p. 358

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

BCP p. 387, form III

Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

Offertory Anthem

Praise the Lord, composed by G.F. Handel

Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all
blessings flow;
Praise him all creatures
here below;
Praise him above, ye
heavenly host:
Praise Father, Son, and
Holy Ghost.*

*Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be
bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.*

Please stand as able

Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

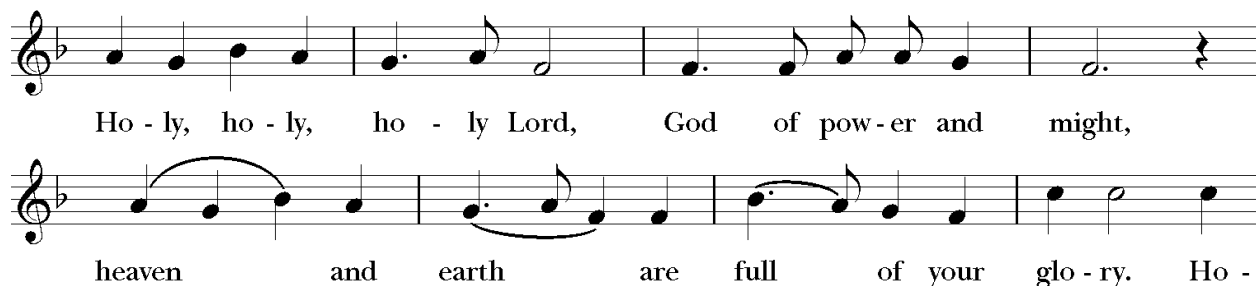
Priest Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Remain standing or kneel as able, and the priest continues.

Priest Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

The priest continues

Priest We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in

him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us we are bold to say,

Lord's Prayer

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During Holy Communion

Motet *The Lord Will Come and Not Be Slow, composed by John Milton Sr.*

Hymn *Savior, Again to Thy Dear Name, H-345*

Prayer of Thanksgiving

BCP p. 365

Please stand or kneel as able

Priest Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to***

love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn

All Hail the Power of Jesus Name, H-451

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude

Toccata on O God, Our Help in Ages Past, composed by Gordon Young

Service Participants

Today's readers are

Steve Bennet & Will Ethridge

Altar and flower preparation

Kitty Davis

Refreshments provided by

Cindy Perkins & Loulie Mauran

The Service Guild has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Kitty Davis at 239-227-4981 or kdaviswriter@gmail.com or Susan Metcalf at [207-363-5866](tel:207-363-5866) or at smetcalf@maine.rr.com for more information.

Announcements

About our guest preacher, The Rev. John H. Finley IV is the co-founder and head of Epiphany School, a tuition-free independent school for children from economically-disadvantaged families and children who have been abused and neglected (www.epiphanyschool.com). John has helped launch dozens of other schools inspired by Epiphany's example and is also a trustee of the Stephen Phillips Scholarship Fund (www.phillips-scholarship.org), which awards several

million dollars a year in college scholarships. In his capacity as an Episcopal priest, Mr. Finley serves St. Mary's in Dorchester, MA and is affiliated with the Church of the Redeemer in Chestnut Hill, MA. He has spent summers in York for his entire life and is "wildly grateful" to be part of this community.

If you are a new visitor to Trinity Church, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2019.

Please join us after the service for refreshments under the beech tree.

Trinity has a website and is on Facebook too! Please take a moment and check it out at www.trinityyorkharbor.com; and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

Restroom facilities. A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

2019 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.
Concerts are gratis; free will offering gratefully received.*

Sunday, September 1st ***Philip Trackman, flute, with Geoffrey Wieting, piano***
Two accomplished musicians from Cambridge, MA, present an evening of classic works for flute and piano.

Sunday, September 8th ***Terrie Harman, Organ***
Trinity's own Director of Music and *titulaire* organist returns in a recital of classical and popular organ favorites.