

# *Trinity Episcopal Church*

*York Harbor, Maine*

*1908–2018*

August 12, 2018

10:30 a.m.

*The Twelfth Sunday after Pentecost*

*The Reverend John H. Finley IV, Pastor*  
*The Venerable Aaron Perkins, Archdeacon of Maine*  
*Terrie Harman, Organist & Choir Director*

*Celebrating and Preaching Today:*  
*The Reverend Michael P. Basden*  
*Rector (retired), Trinity-by-the-Cove, Naples, FL*



*Trinity Episcopal Church, York Harbor, Maine, circa 1908*

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

[www.trinityyorkharbor.com](http://www.trinityyorkharbor.com)

# THE HOLY EUCHARIST, RITE II

## Prelude

*O God, you search me*, Benjamin Cornelius Bates

*Please stand as able.*

## Processional Hymn

*The great Creator of the worlds*, H-489

## Opening Acclamation & Collect

*BCP p. 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria

*S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

The word of the Lord.

**People**     ***Thanks be to God.***

**Psalm***Psalm 130*

- 1 Out of the depths have I called to you, O Lord;  
    Lord, hear my voice; let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, O Lord, who could stand?

- 3 For there is forgiveness with you; therefore you shall be feared.  
4 I wait for the Lord; my soul waits for him; in his word is my hope.  
5 My soul waits for the Lord,  
    more than watchmen for the morning, more than watchmen for the morning.  
6 O Israel, wait for the Lord, for with the Lord there is mercy;  
7 With him there is plenteous redemption, and he shall redeem Israel from all  
    their sins.

## **Epistle**

*Ephesians 4:25-5:2*

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

**People**     *Thanks be to God.*

## **Sequence Hymn**

*Praise our great and gracious Lord, H-393*

## **Gospel**

*John 6:35, 41-51*

*Please stand as you are able*

**Deacon**     The Holy Gospel of our Lord Jesus Christ according to John.

**People**     *Glory to you, Lord Christ.*

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord.

**People**     ***Praise to you, Lord Christ.***

**Sermon**

*The Reverend Michael P. Basden*

*The people stand as able for the Creed and stand or kneel as able for the prayers*

**Nicene Creed**

*BCP p. 358*

**All**     ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.***

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People & Confession**

*BCP p. 392, form VI*

### **Peace**

*Priest*      The peace of the Lord be always with you.  
*People*      *And also with you.*

### **Welcome & Announcements**

### **Offertory Anthem**

*Lord Jesus, think on me, Southwell  
from Daman's Psalter, 1579*

## Doxology

H-380 (v3), H-717 (v. 4)

*Praise God, from whom all  
blessings flow;  
Praise him all creatures  
here below;  
Praise him above, ye  
heavenly host:  
Praise Father, Son, and  
Holy Ghost.*

*Our father's God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be  
bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King.*

*Please stand as able*

## Great Thanksgiving

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

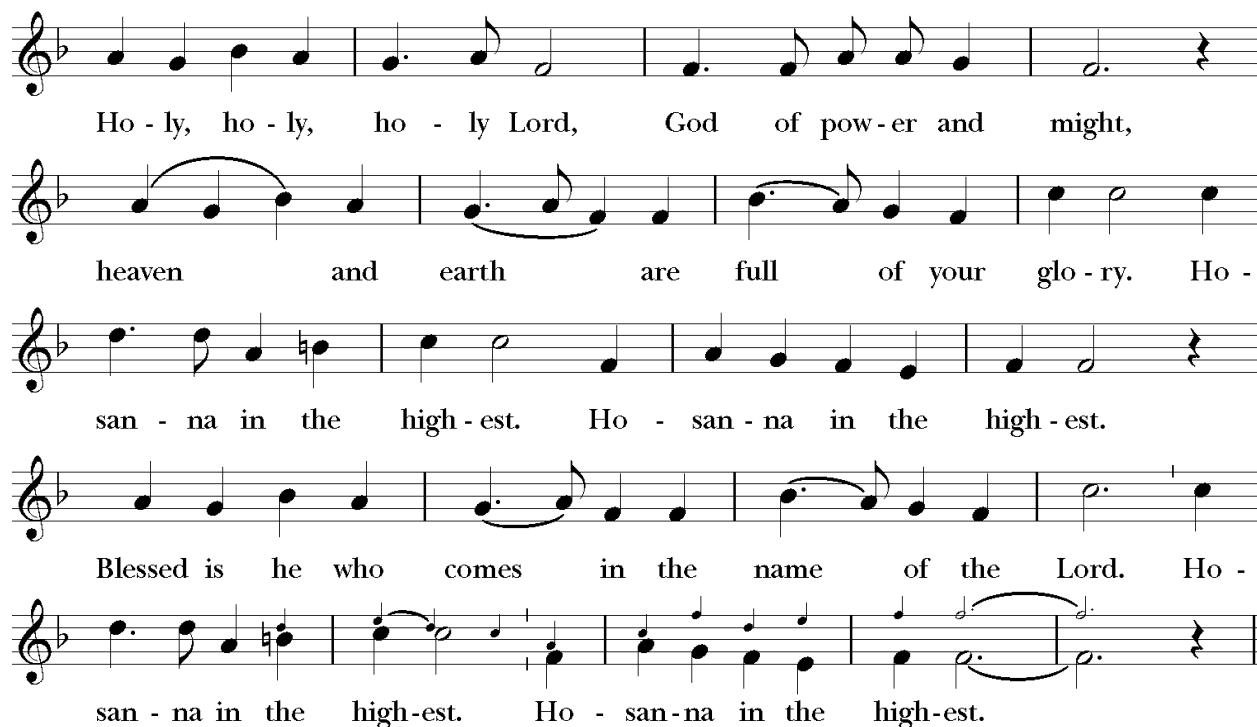
*People* ***It is right to give our thanks and praise.***

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## Sanctus

Richard Proulx, S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Remain standing or kneel as able, and the priest continues.*

*Priest* Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**All**            ***Christ has died. Christ is risen. Christ will come again.***

*The priest continues*

**Priest**        We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us we are bold to say,

## **Lord's Prayer**

*BCP p. 364*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Priest**        Alleluia. Christ our Passover is sacrificed for us;

**People**       ***Therefore let us keep the feast. Alleluia.***

**Priest**        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **During Holy Communion**

**Motet**            *My God, accept my heart this day*, adapted by Orlando Gibbons  
Song 67 from Llyfry Psalmau, 1621

## Hymn

*Lord, make us servants of your peace, H-593*

## Prayer of Thanksgiving

*BCP p. 365*

*Please stand or kneel as able*

*Priest* Let us pray.

*All* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Blessing

## Recessional Hymn

*Ye watchers and ye holy ones, H-618*

## Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## Organ Postlude

*Allegro moderato, Karl August Kern*

## Service Participants

*Today's readers are*

Robert Davis & Richard Leigh

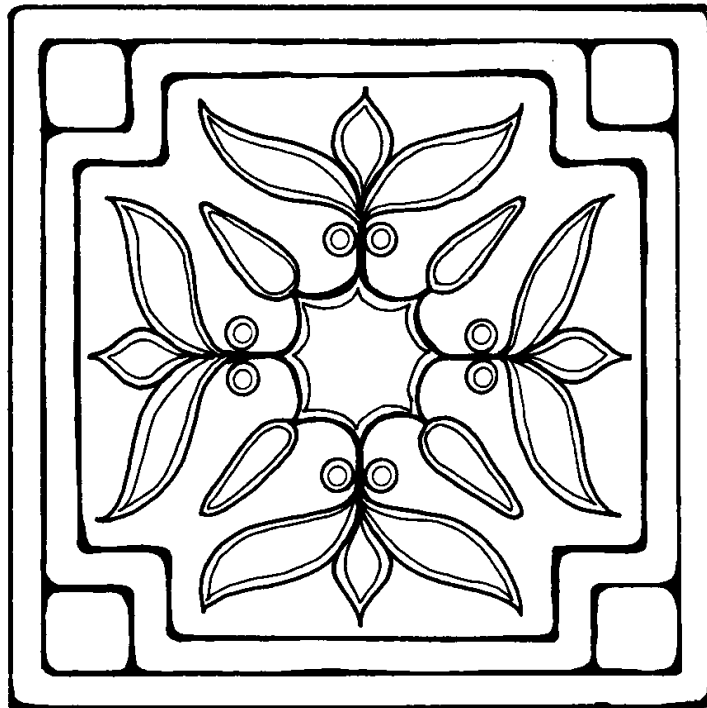
*Today's acolyte is*

Shelley Keefe

*Altar and flower preparation* Cynthia Hosmer & Helen Burns

*Refreshments provided by* Anne Driscoll

***The Service Guild*** has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Cindy Perkins at 207-475-6506 or at [cindy@dunesonthewaterfront.com](mailto:cindy@dunesonthewaterfront.com) for more information.



## **Announcements**

***If you are a new visitor to Trinity Church***, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2018.

***Our guest priest today, The Reverend Michael P. Basden*** retired in 2015 after serving for fifteen years as Rector of Trinity-by-the-Sea Church in Naples, Florida. During his time there, to quote the Senior Warden, "Under Father Michael's care and leadership, Trinity has blossomed and grown during the last fifteen years into a vibrant and spirit-filled parish that not only serves the population of our community, but acts as an example and resource for other Episcopal churches in our diocese and nation." Since his retirement Reverend Basden has served as consultant to parishes in transition around the country.

***Please join us after the service for refreshments*** under the beech tree.

***The visiting Celebrant & Preacher next Sunday will be:*** The Rt. Reverend Mark Hollingsworth, Jr. Bishop of the Diocese of Ohio.



***The Trinity Service Guild's 2018 Backpack Collection*** will, as in the past, enable needy elementary and middle school students in York to start school well-equipped. To take part, please purchase a sturdy, gender-neutral backpack and stock it with school supplies such as pencils, a small pencil sharpener, a ruler, a binder, and binder paper. Other optional items may include crayons, glue stick,

scissors, tissues and highlighters. No expensive electronic devices, please. Our final collection day is today, Sunday, August 12. The backpacks that you donate will be delivered to the York Community Service Association during the week of August 13<sup>th</sup>. For those who prefer not to purchase a backpack, donations of school supplies are welcomed. A bag to collect them will be available in the narthex. Any questions, please contact Kitty Davis at 363-1145. And, as always, thank you for your generous support.

***It is not too late to join the Bible Study Group.*** Members of the St. George's and Trinity communities are invited to participate in a Bible study group organized by a local volunteer. We will meet for one hour, beginning at 8:45 a.m., on two more Thursdays this summer: **August 16 and August 30**. We will discuss the lectionary readings for the following Sunday, facilitated by The Reverend Alice Kerr Laird. Meetings will take place at St. George's in the downstairs meeting room, (Room 102), and will conclude before the Thursday healing service begins. The Bible Study Group is underwritten but free will offerings are welcomed.

Because of the discussion format, there is a maximum of 20 participants in the Bible Study Group. To sign up, please contact Bob Davis at 239-227-4980, or by email at [rpd314@gmail.com](mailto:rpd314@gmail.com).

***York Food Pantry donations*** are always welcome every Sunday and will be collected for delivery to the food pantry on August 31. Please leave nonperishable food and toiletry donations in or next to the basket in the narthex. You may also place a check made out to YCSA (memo: Food Pantry) in the offering plate

***Trinity has a website and is on Facebook too!*** Please take a moment and check it out at [www.trinityyorkharbor.com](http://www.trinityyorkharbor.com); and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

***Restroom facilities.*** A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

## 2018 Summer Concert Series

*All concerts take place Sunday evenings at 5:00 p.m.  
Concerts are gratis; free will offering gratefully received.*

### **Sunday, August 12 Artful Noise String Quartet**

The Seacoast region's own string ensemble presents a program of classical chamber music in a perfect setting for such delightful delicacies.

### **Sunday, August 19 Sounds of the Seacoast**

A Portsmouth-based, internationally noted women's *a cappella* choral group, SOS revels in making music, puttin' on the Ritz, and having fun!

### **Sunday, August 26 Peggy Vagts, Flute**

Peggy returns with more classics for flute, assisted by some fellow UNH music faculty members.

