

# *Trinity Episcopal Church*

*York Harbor, Maine*

*1908–2019*

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July 21, 2019      10:30 a.m.  
*The Sixth Sunday after Pentecost*

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The Reverend John H. Finley, IV, Head, Epiphany School, Dorchester, MA  
The Venerable Aaron Perkins, *Archdeacon of Maine*  
Terrie Harman, *Organist & Choir Director*

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*Celebrating and Preaching Today:*  
*The Reverend Natasha Stewart*  
*St. Luke's Episcopal Church*

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*Trinity Episcopal Church, York Harbor, Maine, circa 1908*

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

[www.trinityyorkharbor.com](http://www.trinityyorkharbor.com)

# THE HOLY EUCHARIST, RITE II

## Prelude

*Meditation on Promise, arr. Natalie Sleeth*

## Introit

*O Taste and See, R. Vaughn Williams*

*Please stand as able.*

## Processional Hymn

*Sing, My Soul, His Wondrous Love, H-467*

## Opening Acclamation & Collect

*BCP p. 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria

*S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

## Reading from Hebrew Scripture

*Amos 8:1-12*

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God;

"the dead bodies shall be many,  
cast out in every place. Be silent!" Hear this, you that trample on the needy, and  
bring to ruin the poor of the land, saying, "When will the new moon be over so  
that we may sell grain; and the sabbath, so that we may offer wheat for sale?  
We will make the ephah small and the shekel great, and practice deceit with false  
balances, buying the poor for silver and the needy for a pair of sandals, and  
selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their  
deeds. Shall not the land tremble on this account,  
and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed  
about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken  
the earth in broad daylight. I will turn your feasts into mourning, and all your  
songs into lamentation; I will bring sackcloth on all loins, and baldness on every  
head; I will make it like the mourning for an only son, and the end of it like a  
bitter day. The time is surely coming, says the Lord God, when I will send a  
famine on the land; not a famine of bread, or a thirst for water, but of hearing the  
words of the Lord. They shall wander from sea to sea, and from north to east;  
they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.

**People**     *Thanks be to God.*

**Psalm**

*Psalm 82*

- 1     You tyrant, why do you boast of wickedness  
      against the godly all day long?
- 2     You plot ruin; your tongue is like a sharpened razor,  
      O worker of deception.
- 3     You love evil more than good and  
      lying more than speaking the truth.
- 4     You love all words that hurt,  
      O you deceitful tongue.
- 5     Oh, that God would demolish you utterly, topple you, and snatch you  
      from your dwelling, and root you out of the land of the living!
- 6     The righteous shall see and tremble,  
      and they shall laugh at him, saying,
- 7     "This is the one who did not take God for a refuge,

but trusted in great wealth and relied upon wickedness."

8 But I am like a green olive tree in the house of God;

I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done

and declare the goodness of your Name in the presence of the godly.

## **Epistle**

*Colossians 1:15-28*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**People**     *Thanks be to God.*

## **Sequence Hymn**

*King of Glory, King of Peace, H-382*

## Gospel

Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## Sermon

*The Reverend Natasha Stewart*

*The people stand as able for the Creed and stand or kneel as able for the prayers*

## Nicene Creed

*BCP p. 358*

**All** *We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **Prayers of the People**

*BCP p. 387, form III*

## **Confession**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

***All***        ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **Peace**

***Priest***        The peace of the Lord be always with you.

***People***        ***And also with you.***

## **Welcome & Announcements**

## Offertory Anthem

*O Taste and See, David Ashley White*

## Doxology

*H-380 (v3), H-717 (v. 4)*

*Praise God, from whom all  
blessings flow;  
Praise him all creatures  
here below;  
Praise him above, ye  
heavenly host:  
Praise Father, Son, and  
Holy Ghost.*

*Our father's God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be  
bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King.*

*Please stand as able*

## Great Thanksgiving

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Richard Proulx, S-125*





heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Remain standing or kneel as able, and the priest continues.*

*Priest* Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*All* ***Christ has died. Christ is risen. Christ will come again.***

*The priest continues*

*Priest* We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and

ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us we are bold to say,

## Lord's Prayer

*BCP p. 364*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## During Holy Communion

**Motet**

*Judge Eternal, Throned in Splendor*

**Hymn**

*Come with Us, O Blessed Jesus, H-336*

## Prayer of Thanksgiving

*BCP p. 365*

*Please stand or kneel as able*

*Priest* Let us pray.

*All* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us***

*now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Blessing**

## **Recessional Hymn**

*The God of Abraham Praise, H-401*

## **Dismissal**

*Deacon* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## **Postlude**

*On Leoni, Gordon Young*

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## **Service Participants**

***Today's readers are***

Ala Reid & Nick Baker

***Altar and flower preparation***

Celeste Wheelright

***Refreshments provided by***

Susan Metcalf

***The Service Guild*** has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Kitty Davis at 239-227-4981 or [kdaviswriter@gmail.com](mailto:kdaviswriter@gmail.com) or Susan Metcalf at [207-363-5866](tel:207-363-5866) or at [smetcalf@maine.rr.com](mailto:smetcalf@maine.rr.com) for more information.

## **Announcements**

***About our guest preacher,*** Rev. Natasha was ordained 14 years in the Diocese of Western North Carolina, but has served only parishes in Massachusetts: Marblehead, Winchester, Bridgewater and currently Scituate. She knows we are all beloved children of God and therefore believes strongly it is our job to share God's love with others in all ways possible and strives to do that through her ministry mainly focused on children, mission work, addiction ministries. She also loves purple, sparkles, and cupcakes.

***If you are a new visitor to Trinity Church***, please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2019.

***Please join us after the service for refreshments*** under the beech tree.

***The visiting Celebrant & Preacher next Sunday will be:*** The Reverend Michael Tuck, Rector, Trinity Church, Lenox, MA.

***Trinity has a website and is on Facebook too!*** Please take a moment and check it out at [www.trinityyorkharbor.com](http://www.trinityyorkharbor.com); and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

***Restroom facilities.*** A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

### **2019 Summer Concert Series**

*All concerts take place Sunday evenings at 5:00 p.m.  
Concerts are gratis; free will offering gratefully received.*

**Sunday, July 21<sup>st</sup>**     ***Anne Corriveau & Morgan McCurdy, Sopranos***  
Two accomplished singers present a brilliant musical journey from Handel to Sondheim, with Terrie Harman at the piano.

**Sunday, July 28<sup>th</sup>**     ***Robin Shaw, Soprano and Ray DeMarco***  
Harking back to her student days at Berklee, Ms. Shaw shares her journey through the American jazz songbook, in “The Jazz Lesson.”