

# *Trinity Episcopal Church*

*York Harbor, Maine*

*1908–2019*

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August 11, 2019

10:30 a.m.

*The Ninth Sunday after Pentecost*

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The Reverend John H. Finley, IV, Head, Epiphany School, Dorchester, MA

The Venerable Aaron Perkins, *Archdeacon of Maine*

Terrie Harman, *Organist & Choir Director*

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*Celebrating and Preaching Today:*

*The Rt. Reverend Nicholas Knisley*

*Diocese of Rhode Island*

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*Trinity Episcopal Church, York Harbor, Maine, circa 1908*

Assistive listening devices available; please ask an usher if you would like one.

If you would prefer to receive communion from your pew, please let an usher know before the service begins or during the offertory.

[www.trinityyorkharbor.com](http://www.trinityyorkharbor.com)

# THE HOLY EUCHARIST, RITE II

**Prelude** *Vater Unser im Himmelreich, composed by Johann Sebastian Bach*

*Please stand as able.*

**Processional Hymn** *O God of Every Nation, H-607*

**Opening Acclamation & Collect** *BCP p. 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria** *S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## Reading from Hebrew Scripture

*Isaiah 1:1, 10-20*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts

no more; bringing offerings is futile;  
incense is an abomination to me. New moon and sabbath and calling of  
convocation-- I cannot endure solemn assemblies with iniquity. Your new moons  
and your appointed festivals my soul hates; they have become a burden to me, I  
am weary of bearing them. When you stretch out your hands, I will hide my eyes  
from you; even though you make many prayers, I will not listen; your hands are  
full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from  
before my eyes; cease to do evil, learn to do good; seek justice, rescue the  
oppressed, defend the orphan, plead for the widow. Come now, let us argue it  
out, says the Lord: though your sins are like scarlet, they shall be like snow;  
though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land; but if you  
refuse and rebel, you shall be devoured by the sword; for the mouth of  
the Lord has spoken.

The Word of the Lord.

**People**     ***Thanks be to God.***

**Psalm**

*Psalm 50:1-8, 23-24*

- 1        The Lord, the God of gods, has spoken;  
          he has called the earth from the rising of the sun to its setting.
- 2        Out of Zion, perfect in its beauty,  
          God reveals himself in glory.
- 3        Our God will come and will not keep silence;  
          before him there is a consuming flame,  
          and round about him a raging storm.
- 4        He calls the heavens and the earth from above  
          to witness the judgment of his people.
- 5        "Gather before me my loyal followers,  
          those who have made a covenant with me  
          and sealed it with sacrifice."
- 6        Let the heavens declare the rightness of his cause;  
          for God himself is judge.
- 7        Hear, O my people, and I will speak:  
          "O Israel, I will bear witness against you;  
          for I am God, your God.

8 I do not accuse you because of your sacrifices;  
your offerings are always before me.  
23 Consider this well, you who forget God,  
lest I rend you and there be none to deliver you.  
24 Whoever offers me the sacrifice of thanksgiving honors me;  
but to those who keep in my way will I show the salvation of God."

## **Epistle**

*Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

**People**     *Thanks be to God.*

## **Sequence Hymn**

*Come Holy Spirit, Heavenly Dove, H-510*

## Gospel

Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near, and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## Sermon

*The Rt. Reverend Knisley*

*The people stand as able for the Creed and stand or kneel as able for the prayers*

## Nicene Creed

*BCP p. 358*

**All** *We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **Prayers of the People**

*BCP p. 387, form III*

## **Confession**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

***All***        ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **Peace**

***Priest***        The peace of the Lord be always with you.  
***People***        ***And also with you.***





heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Remain standing or kneel as able, and the priest continues.*

*Priest* Holy and Gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

*The priest continues*

*Priest* We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in

him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us we are bold to say,

## **Lord's Prayer**

*BCP p. 364*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **During Holy Communion**

### **Hymn**

*This is the Hour of Banquet, H-317*

### **Motet**

*Heavenly Light, composed by Alexander Koylov*

## **Prayer of Thanksgiving**

*BCP p. 365*

*Please stand or kneel as able*

*Priest* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

### **Recessional Hymn**

*O What Their Joy and Their Glory Must Be, H-623*

## Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## Postlude

*Nun Danket Alle Gott, composed by Homer Whitford*

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### Service Participants

***Today's readers are***

Dick Jackson & Sally Cocco

***Altar and flower preparation***

Marchetta Wood & Lucy Kilgore

***Refreshments provided by***

Marchetta Wood & Lucy Kilgore

***The Service Guild*** has many helping hands thanks to all those who volunteer throughout the summer. However, there are still opportunities to help with altar set-up, flowers and ushers. Please contact Kitty Davis at 239-227-4981 or [kdaviswriter@gmail.com](mailto:kdaviswriter@gmail.com) or Susan Metcalf at [207-363-5866](tel:207-363-5866) or at [smetcalf@maine.rr.com](mailto:smetcalf@maine.rr.com) for more information.

### Announcements

***About our guest preacher,*** Bishop W. Nicholas Knisely has served as bishop of Rhode Island since 2012. After graduate work in physics and astronomy, he studied for the priesthood at Yale/Berkeley Divinity School, which later also awarded him an Honorary Doctorate of Divinity. He was the first chair of the General Convention Standing Commission on Communications and Technology. We welcome him back to Trinity Church.

***If you are a new visitor to Trinity Church,*** please make your presence known after the service so we may welcome you. As a Summer Chapel, we have guest priests throughout the summer. A complete list of our guest priests is found in the Trinity brochure for summer 2019.



### ***The Trinity Church Service Guild's 2019 Back pack Collection,***

This collection will, as before, enable needy elementary and middle school students to start school well equipped. To take part please purchase a sturdy, gender neutral

backpack. You can stock it with supplies or simply donate the backpack and supplies separately. You may also donate by putting a check in the offering plate with "backpack drive" on the memo line. If you purchase supplies, here are some items: pencils, small sharpener, a ruler and a binder with paper. Other optional items include crayons, glue stick, scissors, tissues and high lighters. No electronic devices. You may choose to order your backpack online. L.L. Bean has a special going on. Bring the packs/supplies to church on August 4th or 11th. We will deliver them the week of August 12th to the York Community Service Association. Our goal this year is to surpass last year's number. Let's aim for 50 backpacks. Thanks for your support! Questions? Call Mary Behnke: 207-363-2599.

***Please join us after the service for refreshments*** under the beech tree.

***The visiting Celebrant & Preacher next Sunday will be:*** The Rt. Reverend Mark Hollingsworth, Jr., Bishop, Diocese of Ohio

***Trinity has a website and is on Facebook too!*** Please take a moment and check it out at [www.trinityyorkharbor.com](http://www.trinityyorkharbor.com); and on Facebook at <https://www.facebook.com/TrinityYorkHarborMaine>.

***Restroom facilities.*** A porta-potty is available in the lower garden. If you need assistance to get there or to find the restroom in the choir room, one of the ushers will be happy to assist you.

### **2019 Summer Concert Series**

*All concerts take place Sunday evenings at 5:00 p.m.  
Concerts are gratis; free will offering gratefully received.*

**Sunday, August 11<sup>th</sup>**

***YOC Students Organ Recital***

Outstanding students from Portsmouth's Young Organist Collaborative present a joint recital of classics for the pipe organ. A perennial favorite!

**Sunday, August 18<sup>th</sup>**

***The Overtones***

A select group of singers from Portsmouth's chorus *Pro Musica* in a fun evening of diverse works for mixed voices, *a cappella*.